

**\*Refrain**

Sipple

Hap - py are they who have not walked in the coun - sel of the wick - ed;

The first line of the refrain is written in G major (one flat) and 4/4 time. The vocal line features a melody starting on a half note G4, followed by quarter notes A4, B4, and C5, then a half note B4, and finally a half note G4. The piano accompaniment consists of a steady bass line with chords in the right hand.

nor lingered in the way of sinners, nor sat in the seats of the scorn - full!

The second line of the refrain continues the melody from the first line. The vocal line starts with a half note G4, followed by quarter notes A4, B4, and C5, then a half note B4, and finally a half note G4. The piano accompaniment continues with the same bass line and chords.

**Verses**

2. Their delight is in the law of the Lord, and they meditate on his law day and night.

The first verse is written in G major (one flat) and 4/4 time. The vocal line features a melody starting on a half note G4, followed by quarter notes A4, B4, and C5, then a half note B4, and finally a half note G4. The piano accompaniment consists of a steady bass line with chords in the right hand.

3. They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not with - er;

The second verse is written in G major (one flat) and 4/4 time. The vocal line features a melody starting on a half note G4, followed by quarter notes A4, B4, and C5, then a half note B4, and finally a half note G4. The piano accompaniment consists of a steady bass line with chords in the right hand.

**\*Refrain**

ev - ery - thing they do shall pros - per.

The final line of the refrain is written in G major (one flat) and 4/4 time. The vocal line features a melody starting on a half note G4, followed by quarter notes A4, B4, and C5, then a half note B4, and finally a half note G4. The piano accompaniment consists of a steady bass line with chords in the right hand.

4. it is not so with the wick - ed; they are like chaff which the wind blows a - way.

5. Therefore the wicked shall not stand up-right when judg-ment comes, nor the sin-ner in the coun-cil of the right-eous.

**\*Refrain**

6. For the Lord knows the way of the right-eous, but the way of the wick - ed is doomed.